

Upon receipt of all additional information and the information filed in response to the public notice of the acceptance of the applications, the Commission will evaluate the applications in accordance with applicable statutory requirements and take appropriate action on each application.

Any questions concerning this notice should be directed to Allan Creamer at (202) 219-0365.

**Lois D. Cashell,**

*Secretary.*

[FR Doc. 97-27335 Filed 10-15-97; 8:45 am]

BILLING CODE 6717-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Notice of Intent To File an Application for a Subsequent License

October 9, 1997.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

- a. *Type of filing:* Notice of Intent to File An Application for a Subsequent License.
- b. *Project No.:* 3516.
- c. *Date filed:* October 1, 1997.
- d. *Submitted By:* City of Hart, Michigan, current licensee.
- e. *Name of Project:* Hart Lake Project.
- f. *Location:* On the Pentwater River, in Hart Township, Oceana County, Michigan.
- g. *Filed Pursuant to:* 18 CFR 16.19 of the Commission's regulations.
- h. *Effective date of current license:* April 1, 1962.
- i. *Expiration date of current license:* September 30, 2002.
- j. *The project consists of:* (1) a 31-foot-high, 890-foot-long dam; (2) a 240-acre reservoir; (3) a powerhouse containing two generating units with a combined total capacity of 320 kW; (4) an 80-foot-long tailrace; (5) transmission lines; and (6) appurtenant facilities.
- k. *Pursuant to 18 CFR 16.7, information on the project is available at:* The City of Hart, Clerk's Office, 407 State Street, Hart, Michigan 49420, (616) 873-2488.

l. *FERC contact:* Tom Dean (202) 219-2778.

m. Pursuant to 18 CFR 16.9 and 16.20 each application for a new or subsequent license and any competing license applications must be filed with the Commission at least 24 months prior to the expiration of the existing license. All applications for license for this

project must be filed by September 30, 2000.

**Lois D. Cashell,**

*Secretary.*

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## ENVIRONMENTAL PROTECTION AGENCY

[OPP-00510; FRL-5751-2]

### Pesticide Program Dialogue Committee; Open Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** As required by section 10(a)(2) of the Federal Advisory Committee Act [Public Law 92-463], EPA's Office of Pesticide Programs (OPP) is giving notice of a public meeting of the Pesticide Program Dialogue Committee (PPDC).

**DATES:** The meeting will be held on Wednesday, October 22, 1997 from 1:00 p.m. to 5:15 p.m. and Thursday, October 23, 1997 from 8:30 a.m. to 4:30 p.m.

**ADDRESSES:** The meeting will be held at: the Holiday Inn (Hotel & Suites, Historic District Alexandria); 625 First Street; Alexandria, VA 22314; Phone: 703-548-6300.

**FOR FURTHER INFORMATION CONTACT:** By mail: Margie Fehrenbach or Linda Murray, Office of Pesticide Programs (7501C), Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. Office location and telephone number: Rm. 1119, Crystal Mall #2, 1921 Jefferson Davis Highway; Arlington, VA; Phone: 703-305-7090; e-mail: fehrenbach.margie@epamail.epa.gov.

**SUPPLEMENTARY INFORMATION:** The PPDC is composed of a balanced group of participants from the following sectors: pesticide industry and user groups; federal agencies and state governments; consumer and environmental/public interest groups, including representatives from the general public; academia; the public health community; and, congressional staff. The Committee was formed to foster communication and understanding among the parties represented on the Committee and with OPP. The Committee also provides advice and guidance to OPP regarding pesticide regulatory, policy, and implementation issues.

PPDC meetings are open to the public. Outside statements by observers are welcome. Oral statements will be limited to five minutes, and it is

preferred that only one person present the statement. Any person who wishes to file a written statement can do so before or after a Committee meeting. These statements will become part of the permanent file and will be provided to the Committee members for their information. Materials will be available for public review at the following address: U.S. Environmental Protection Agency, Rm. 1128, Crystal Mall #2, 1921 Jefferson Davis Highway, Arlington, VA 22202, (703) 305-5805.

Topics to be discussed at the October 22-23, 1997 meeting are:

1. Update on FQPA implementation and year-end status report for FY-97;
2. Communications/Right-to-know: consumer brochure, consumer labeling initiative and inerts;
3. Antimicrobials: "treated articles issue" (products impregnated with pesticides);
4. Discussion of FQPA issues covered at recent Science Advisory Panel (SAP) meeting (criteria for requiring in-utero cancer studies and exposure assessment methodologies for residential scenarios);
5. Discussion of ILSI workshop on organophosphate (OP) recommendations;
6. Other science and policy issues/impact on FQPA (e.g., use of the 10-fold additional uncertainty factor, reassessment of carcinogens under a threshold model); and,
7. Minor use pesticides -- how tolerances are evaluated and set for section 18s.

### List of Subjects

Environmental protection.

Dated: October 10, 1997.

**Daniel M. Barolo,**

*Director, Office of Pesticide Programs.*

[FR Doc. 97-27630 Filed 10-15-97; 8:45 am]

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## FEDERAL COMMUNICATIONS COMMISSION

### Notice of Public Information Collection(s) Submitted to OMB for Review and Approval

October 8, 1997.

**SUMMARY:** The Federal Communications Commission, as part of its continuing effort to reduce paperwork burden invites the general public and other Federal agencies to take this opportunity to comment on the following information collection(s), as required by the Paperwork Reduction Act of 1995, Public Law 104-13. An